Lear Brother Arms

Last for that In heart has hear greater

refreshed by your letter in the last Spectator It is time that britheren in the ministry Buto are congregationalists, Should speak If out in resistance to the lunding abroad among the clergy to grasp after power Liby including in Pastoral Rights, what fare not partoral rights. I believe in Atore the office of the ministry, but I first not allow my regard to the office Jinduce me to wink at or sanction an Tabuse of the office by its incumbents on the contrary, my ug and to the Office Many anxiety to secure to it its ligitimfate influence, is the very reason Got withstanding all abuse of it, & cucroachment under Sanction

of it, on the right of the people. And here let me day, that my agency brings me into contact generally with the laity of especially that portion of the taily who feel most aggrieved by the portions taken by the Sen. Assig map. 46t., I tell you what I know when I assure you that those attempts to claim for the clergy right which are not theirs are doing more, infinitely more to untinge their confidence in the Chris how ministry, as an institution, there all that Garrison the Enakers all together ever have or can say, The people see, what is fact, that it is an encreachments on their right, indicating a disposition to lord it over god's her-- Mage, I they are at once thrown into the attitude of suspicion & Jealousy. My find the ministry banding together, in General & District Asse in an encroachment on their rights

I they don't know what to make fit. The ministry have made issue with them They feel constrained to join issue in return . And rely whom it they will do it . Indeed they have done it, & in Some cases quite too effectually, for they have even been driven to the other ex-- treme & done in some cases, what -- was perhaps a violation of pastoral ht rights, at least of Christian propriety. And I confess I tremble when Ilook abrows I see the indioutions there are that the ministry the people will your issue on the general question of their respect tive right. Tuch a collision, will not indeed annihabate the ministernal free but triumph as the people will trunch in any such contest, it will annihilate the usefulness if not the employment of the present incumbents. How such a res -ult is to be prevented I know not, except it be, by those who are in fact, true congregationalists standing out not ring only in vindication of our own but of the people's rights also Let the people de 4 that the are ministers who are not

aid Che By 1218. PAID Rev. Elbridge G. Howe Marshfield